

President of the Senate on January 6, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-26. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to the situation in Hong Kong that was declared in Executive Order 13936 of July 14, 2020; to the Committee on Banking, Housing, and Urban Affairs.

EC-27. A communication from the Deputy Director, Office of the Comptroller of the Currency, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Appraisals for Higher-Priced Mortgage Loans Exemption Threshold" (RIN1557-AF04) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-28. A communication from the Deputy Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Truth in Lending (Regulation Z) Annual Threshold Adjustments (Credit Cards, HOEPA, and Qualified Mortgages)" (12 CFR Part 1026) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-29. A communication from the Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Debt Collection Practices (Regulation F)" (RIN3170-AA51) received during adjournment of the Senate in the Office of the President of the Senate on January 13, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-30. A communication from the Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Equal Credit Opportunity (Regulation B); Special Purpose Credit Programs" received in the Office of the President of the Senate on January 6, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-31. A communication from the Deputy Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Truth in Lending (Regulation Z)" (12 CFR Part 1026) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-32. A communication from the Policy Associate Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Home Mortgage Disclosure (Regulation C) Adjustment to Asset-Size-Exemption Threshold" (12 CFR Part 1003) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-33. A communication from the Deputy Director of the Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Truth in Lending Act (Regulation Z) Adjustment To Asset-Size Exemption Threshold" (12 CFR Part 1026) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-34. A communication from the Director, Office of Legislative and Intergovernmental Affairs, Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Exemption from the Definition of 'Clearing Agency' for Certain Activities of Security-Based Swap Dealers and Security-Based Swap Execution Facilities" (RIN3235-AK74) received during adjournment of the Senate in the Office of

the President of the Senate on January 13, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-35. A communication from the Director, Office of Legislative and Intergovernmental Affairs, Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Disclosure of Payments by Resource Extraction Issuers" (RIN3235-AM06) received during adjournment of the Senate in the Office of the President of the Senate on January 13, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-36. A communication from the Deputy Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Consumer Leasing (Regulation M)" ((RIN7100-AF98) (Docket No. R-1727)) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-37. A communication from the Branch Chief, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Threatened Species Status for Coastal Distinct Population Segment of the of the Pacific Marten With a Section 4(d) Rule" (RIN1018-BD19) received during adjournment of the Senate in the Office of the President of the Senate on January 16, 2021; to the Committee on Environment and Public Works.

EC-38. A communication from the Wildlife Biologist, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Regulations Governing Take of Migratory Birds" (RIN1018-BD76) received during adjournment of the Senate in the Office of the President of the Senate on January 13, 2021; to the Committee on Environment and Public Works.

EC-39. A communication from the Wildlife Biologist, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Migratory Bird Subsistence Harvest in Alaska; Updates to the Regulations" (RIN1018-BF12) received during adjournment of the Senate in the Office of the President of the Senate on January 13, 2021; to the Committee on Environment and Public Works.

EC-40. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Improvements for Heavy-Duty Engine and Vehicle Test Procedures, and other Technical Amendments" (FRL No. 10018-52-OAR) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Environment and Public Works.

EC-41. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; South Coast Air Quality Management District; Ventura County Air Pollution Control District" (FRL No. 10017-02-Region 9) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Environment and Public Works.

EC-42. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Control of Air Pollution from Airplanes and Airplane Engines; GHG Emission Standards and Test Procedures" (FRL No. 10018-45-OAR) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Environment and Public Works.

EC-43. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Colorado; Revisions to Regulation Number 7 and RACT Requirements for 2008 8-Hour Ozone Standard for the Denver Metro/North Front Range Nonattainment Area" (FRL No. 10019-22-Region 8) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Environment and Public Works.

EC-44. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Review of the Ozone National Ambient Air Quality Standards" (FRL No. 10019-04-OAR) received in the Office of the President of the Senate on January 6, 2021; to the Committee on Environment and Public Works.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CARDIN (for himself and Mr. YOUNG):

S. 14. A bill to identify and combat corruption in countries, to establish a tiered system of countries with respect to levels of corruption by their governments and their efforts to combat such corruption, and to evaluate foreign persons engaged in grand corruption for inclusion as specially designated nationals under the Global Magnitsky Human Rights Accountability Act; to the Committee on Foreign Relations.

By Ms. KLOBUCHAR (for herself and Mr. MORAN):

S. 15. A bill to require the Federal Trade Commission to submit a report to Congress on scams targeting seniors, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. PORTMAN:

S. 16. A bill to amend title 18, United States Code, to prohibit taking minors across State lines in circumvention of laws requiring the involvement of parents in abortion decisions; to the Committee on the Judiciary.

By Mrs. BLACKBURN:

S. 17. A bill to amend the Immigration and Nationality Act to provide for inadmissibility of certain aliens seeking citizenship for children by giving birth in the United States, and for other purposes; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself, Ms. SMITH, Mr. CRAMER, and Mr. HOEVEN):

S. 18. A bill to designate the facility of the United States Postal Service located at 229 Minnetonka Avenue South in Wayzata, Minnesota, as the "Jim Ramstad Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SCOTT of South Carolina (for himself, Mr. MURPHY, Mr. BOOZMAN, Mr. BOOKER, Mr. CORNYN, Mr. WARNER, Mr. GRAHAM, Ms. SINEMA, and Mr. BLUMENTHAL):

S. 19. A bill to authorize the Administrator of the Federal Emergency Management Agency to approve State and local plans to partner with small and mid-size restaurants and nonprofit organizations to provide nutritious meals to individuals in need, to waive certain matching fund requirements, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. KLOBUCHAR:

S. 20. A bill to amend the Internal Revenue Code of 1986 to modify the global intangible low-taxed income by repealing the tax-free deemed return on investments and determining net CFC tested income on a per-country basis; to the Committee on Finance.

By Ms. ERNST (for herself and Mr. GRASSLEY):

S. 21. A bill to extend the period of the temporary authority to extend contracts and leases under the ARMS Initiative; to the Committee on Armed Services.

By Ms. LUMMIS (for herself and Mr. BARRASSO):

S. 22. A bill to designate the mountain at the Devils Tower National Monument, Wyoming, as Devils Tower, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CRAPO (for himself and Mr. RISCH):

S. 23. A bill to authorize an additional district judgeship for the district of Idaho; to the Committee on the Judiciary.

By Ms. KLOBUCHAR (for herself and Ms. MURKOWSKI):

S. 24. A bill to protect the personal health data of all Americans; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. BLACKBURN (for herself, Mr. CRUZ, Ms. ERNST, Mr. DAINES, Mr. CRAMER, Mr. COTTON, and Mr. INHOFE):

S. 25. A bill to restrict certain Federal grants for States that grant driver licenses to illegal immigrants and fail to share information about criminal aliens with the Federal Government; to the Committee on the Judiciary.

By Mr. PORTMAN (for himself, Mrs. SHAHEEN, Mrs. CAPITO, and Mr. WHITEHOUSE):

S. 26. A bill to provide the Administrator of the Drug-Free Communities Support Program the authority to waive the Federal fund limitation for the Drug-Free Communities Support Program; to the Committee on the Judiciary.

By Mr. MANCHIN (for himself and Mr. CORNYN):

S. 27. A bill to require reporting of suspicious transmissions in order to assist in criminal investigations and counterintelligence activities relating to international terrorism, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. RUBIO (for himself and Mr. SCOTT of Florida):

S. 28. A bill to include the State of Florida in the Gulf of Mexico outer Continental Shelf revenue sharing program, to extend the moratorium on oil and gas leasing in certain areas of the Gulf of Mexico, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. KLOBUCHAR (for herself and Mr. RUBIO):

S. 29. A bill to amend the Federal Water Pollution Control Act to reauthorize certain programs relating to nonpoint source management, and for other purposes; to the Committee on Environment and Public Works.

By Mrs. SHAHEEN (for herself, Mr. MURPHY, Mr. BLUMENTHAL, and Ms. BALDWIN):

S. 30. A bill to set forth a method of determining maximum out-of-pocket limits and annual updates to premium tax credit eligibility under the Patient Protection and Affordable Care Act; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE (for himself and Mr. ROMNEY):

S. 31. A bill to limit the establishment or extension of national monuments in the State of Utah; to the Committee on Energy and Natural Resources.

By Mrs. GILLIBRAND (for herself, Mr. BENNET, Mr. SCHATZ, Mr. MARKEY, Mr. VAN HOLLEN, Ms. KLOBUCHAR, Mr. BLUMENTHAL, Mr. BOOKER, Mr. CASEY, Ms. DUCKWORTH, Mrs. FEINSTEIN, and Mr. REED):

S. 32. A bill to provide for the establishment of a standing Health Force and a Resilience Force to respond to public health emergencies and meet public health needs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. COTTON:

S. 33. A bill to amend title 18, United States Code, by increasing the maximum term of imprisonment for the offense of rioting, and for other purposes; to the Committee on the Judiciary.

By Mrs. GILLIBRAND (for herself, Mr. SCHUMER, Mr. BENNET, Mr. BROWN, and Mr. PETERS):

S. 34. A bill to provide funding for cities, counties, and other units of general local government to prevent, prepare for, and respond to coronavirus; to the Committee on Appropriations.

By Mr. VAN HOLLEN (for himself, Mr. COONS, Mr. BROWN, Mr. CARDIN, Mr. TILLIS, Mr. CASEY, Mr. CRAPO, Mr. DURBIN, Mr. RISCH, Mr. BLUMENTHAL, Mrs. CAPITO, Mr. PETERS, Mr. MORAN, Mr. BOOZMAN, Mr. SCOTT of South Carolina, Mr. YOUNG, Mr. ROMNEY, Mrs. FISCHER, Mr. LANKFORD, Ms. BALDWIN, Mr. CARPER, Mr. SCHUMER, Mr. MERKLEY, Mr. BOOKER, Ms. CORTEZ MASTO, Mr. TESTER, Ms. DUCKWORTH, Ms. SINEMA, Ms. WARREN, Mr. REED, Ms. STABENOW, Mr. LEAHY, Mr. WHITEHOUSE, Mr. WYDEN, Ms. ROSEN, and Mr. LUJAN):

S. 35. A bill to award a Congressional Gold Medal to Officer Eugene Goodman; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CARDIN (for himself and Ms. MURKOWSKI):

S.J. Res. 1. A joint resolution removing the deadline for the ratification of the equal rights amendment; to the Committee on the Judiciary.

By Mr. SCOTT of Florida:

S.J. Res. 2. A joint resolution proposing amendments to the Constitution of the United States relative to the line item veto, a limitation on the number of terms that a Member of Congress may serve, and requiring a vote of two-thirds of the membership of both Houses of Congress on any legislation raising or imposing new taxes or fees; to the Committee on the Judiciary.

By Mr. CRUZ (for himself, Mr. BRAUN, Mr. TOOMEY, Mr. YOUNG, Mr. RUBIO, and Mr. SCOTT of Florida):

S.J. Res. 3. A joint resolution proposing an amendment to the Constitution of the United States relative to limiting the number of terms that a Member of Congress may serve; to the Committee on the Judiciary.

By Mr. RUBIO (for himself, Mr. CRAMER, Mrs. BLACKBURN, Mr. YOUNG, Mr. ROMNEY, Mr. CRAPO, Mr. TOOMEY, Mrs. CAPITO, Mr. TILLIS, Mr. PORTMAN, Mr. CORNYN, and Mr. BRAUN):

S.J. Res. 4. A joint resolution proposing an amendment to the Constitution of the United States to require that the Supreme Court of the United States be composed of not more than 9 justices; to the Committee on the Judiciary.

By Mr. LEE (for himself and Mr. GRASSLEY):

S.J. Res. 5. A joint resolution proposing an amendment to the Constitution of the United States requiring that the Federal budget be balanced; to the Committee on the Judiciary.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. BRAUN:

S. Res. 12. A resolution memorializing the unborn by lowering the United States flag to half-staff on January 22, 2021; to the Committee on the Judiciary.

By Mr. SCOTT of Florida (for himself, Mr. BRAUN, Mr. RUBIO, Mr. YOUNG, Mr. COTTON, Mr. INHOFE, and Mrs. BLACKBURN):

S. Res. 13. A resolution expressing the sense of the Senate that the International Olympic Committee should rebid the 2022 Winter Olympic Games to be hosted by a country that recognizes and respects human rights; to the Committee on Foreign Relations.

By Mr. BOOKER (for himself and Mr. MENENDEZ):

S. Res. 14. A resolution designating January 23, 2021, as "Maternal Health Awareness Day"; to the Committee on the Judiciary.

By Mr. MANCHIN (for himself, Mrs. CAPITO, and Mr. ROMNEY):

S. Con. Res. 3. A concurrent resolution authorizing the use of the rotunda of the Capitol for the lying in state of the remains of the last Medal of Honor recipient of World War II, in order to honor the Greatest Generation and the more than 16,000,000 men and women who served in the Armed Forces of the United States from 1941 to 1945; to the Committee on Rules and Administration.

## ADDITIONAL COSPONSORS

S. 13

At the request of Mr. SCOTT of South Carolina, the names of the Senator from Kansas (Mr. MARSHALL) and the Senator from Wyoming (Ms. LUMMIS) were added as cosponsors of S. 13, a bill to establish an advisory committee to make recommendations on improvements to the security, integrity, and administration of Federal elections.

## SUBMITTED RESOLUTIONS

### SENATE RESOLUTION 12—MEMORIALIZING THE UNBORN BY LOWERING THE UNITED STATES FLAG TO HALF-STAFF ON JANUARY 22, 2021

Mr. BRAUN submitted the following resolution; which was referred to the Committee on the Judiciary:

S. RES. 12

Whereas, on January 22, 1973, the majority of the members of the Supreme Court of the United States ruled that abortion was a right secured by the Constitution; and

Whereas, since that fateful day, over 60 million unborn children have perished: Now, therefore, be it

*Resolved*, That the Senate—

(1) supports the recognition of the Day of Tears in the United States on January 22, 2021; and

(2) encourages the people of the United States to lower their flags to half-staff to mourn and honor the innocents who have lost their lives to abortion.